

MASS INTENTIONS

TWENTIETH SUNDAY IN ORDINARY TIME

DVADSIATA NEDEĽA V OBDOBÍ CEZ ROK

AUGUST 14, 2011

9:00 A.M. †† Fred and Sophie Joob rb Daughter
11:00 A.M. Za zdravie: Helena Vargova a Michael a Matthew Majernicek rb Magdalena a Jan Majernicek
12:30 P.M. † Vivian and For Special Intention of Reynaldo Guevarra rb Emma
6:00 P.M. † Pasquale Rotondo rb Family

MEDZISPEV: Velebte Pána, všetky národy.

PSALM: O God, let all the nations praise you!

ASSUMPTION OF THE BLESSED VIRGIN MARY

MONDAY

PONDELOK

AUGUST 15, 2011

8:00 A.M. † Francisco Iturbe rb Nephews Francisco and Maurizio

TUESDAY

UTOROK

AUGUST 16, 2011

ST. STEPHEN OF HUNGARY

8:00 A.M. † Bohumil Krajan rb St. John's

WEDNESDAY

STREDA

AUGUST 17, 2011

8:00 A.M. † Julia Rotondo rb Family

THURSDAY

ŠTVRTOK

AUGUST 18, 2011

8:00 A.M. For Special Intention of Panik Family rb Family

FRIDAY

PIATOK

AUGUST 19, 2011

ST. JOHN EUDES

8:00 A.M. † Frank Modric rb Family

SATURDAY

SOBOTA

AUGUST 20, 2011

ST. BERNARD

8:00 A.M. † Anna-Maria Totino rb Viliam

TWENTY-FIRST SUNDAY IN ORDINARY TIME

DVADSIATA PRVÁ NEDEĽA V OBDOBÍ CEZ ROK

AUGUST 21, 2011

9:00 A.M. For Special Intention of Katka Stofirova rb Aunt Rozalia
11:00 A.M. † Anna Tomankova rb Son Jozef and Family
12:30 P.M. † Rosemary DiMaria rb Family
6:00 P.M. For Parishioners

TODAY'S READINGS

First Reading — Thus says the LORD: "Stand firm in justice; do what is right" (Isaiah 56:1, 6-7).

Second Reading — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

Gospel — Recognizing the Canaanite woman's great faith, Jesus told her, "It shall be done as you wish" (Matthew 15:21-28).

WHY PRAY?

The "foreigners" as Isaiah calls them, the "Gentiles" as Paul calls them, or the "Canaanites" as Matthew calls them are called to worship the one true God in prayer. As we listen to today's readings, perhaps we are tempted to ask: Why pray? The question is rhetorical; it is tantamount to asking why should friends talk to one another or people in love kiss one another. Prayer is a way of relating to God, a way of talking to God. The apostles had the opportunity to talk to Jesus in the flesh. We have the opportunity to talk to Jesus Christ in prayer. Our relationship with him must be enthusiastic; it cannot be faint-hearted. John Donne, a fifteenth-century poet, knew what the qualities of good prayer were. Donne asks God to

treat him differently from most Christians. The poet does not want God to merely "knock, breathe, shine, and seek to mend," but also to "break, blow, burn, and make me new" (*Holy Sonnets*, XIV). It takes a dynamic faith on our part to come to God in prayer. As Jesus once said, "Knock and the door will be opened to you" (Matthew 7:7). It may take pounding the door down, but if we are as persistent as the woman in today's Gospel, the results will follow.

Žena, veľká je tvoja viera. Viera je z počutia— pripomína apoštol. Aj pohanská žena ju takto získala. A musela byť naozaj pozorná, keď sa jej hovorilo o Ježišovi. Dosť už o ňom vedela. Oslovením „Syn Dávidov“ ho označila za Mesiáša. Zvolaním: „Pane, pomôž mi!“ vyznala, že je silný a má moc aj nad zlými duchmi. A tým, že poprosila aj napriek odmietaniam, dala najavo svoje presvedčenie, že Ježiš je aj dobrý. Ak budeme častejšie myslieť na telesné a či na duchovné neduhy svojich blízkych, najmä však na choroby svojej duše, nebude ani nám chýbať pozornosť Kanaánčanky, jej vytrvalosť v prosbách a potom, samozrejme, ani jej radosť.

SLOVAK PILGRIMAGE IN WEST HAVERSTRAW

The St. Stephen Society, Branch 716, FCSU is inviting all their members and friends to attend the annual Slovak Pilgrimage at the Marian Shrine on Sunday, August 14, 2011. An outdoor Mass will be celebrated at 11 A.M. followed by dinner at 12:30. Priests will be available for Confession before Mass. The day will conclude at 2:30 with the recitation of the Rosary along Rosary Way. For information call Jozef Bilik 718-463-2084, Henrieta Daitova 201-641-8922, or the Marian Shrine 845-947-2200.

ASSUMPTION OF THE BLESSED VIRGIN MARY

The roots of the feast of the Assumption can be traced back at least to the fifth century, when it is noted in the Armenian lectionary. Celebrated in Jerusalem, the feast in honor of the *Theotokos*, the Mother of God, became the principal feast of Mary throughout the Christian world. The place of celebration was at the tomb of Mary in Gethsemane and was therefore known as the „Dormition of Mary.“ In some cultures this feast is celebrated today with a resting statue of Mary, much like a wake service of modern times. The Feast of the Assumption of the Blessed Virgin Mary is on Monday, August 15th this is a holy day of obligation, mass in our church will be at 8 A.M.

THE SHAPE OF THE EUCHARISTIC PRAYER

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as *berakah*, which were prayers of thanksgiving used at meals. Over the centuries, the Christian thanksgiving, or Eucharist, gradually took shape. While in the East the Eucharistic Prayers (called *anaphora*) took many forms, in the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I). Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an *epiclesis*, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us—this is the *anamnesis*, or remembering. The prayer concludes with the offering, the intercessions—prayers for the Church, our leaders, ourselves—and a final doxology of praise. The reforms of the Second Vatican Council enriched our liturgy with additional Eucharistic Prayers, including both ancient texts (Eucharistic Prayer II is based on the most ancient of all existing Eucharistic Prayers) and new compositions.

SVÄTÝ OTEC VYMEŇOVAL NOVÉHO BISKUPA SPIŠSKEJ DIECÉZY

Svätý Otec Benedikt XVI. Prijal zrieknutie sa pastierskeho vedenia Spišskej diecézy, ktoré mu predložil Mons. František Tondra podľa normy kán. 401 §1 Kódexu kánonického práva, a 4. augusta 2011 menoval nového spišského biskupa, ktorým sa stal **Mons. Štefan Sečka**, doterajší pomocný biskup diecézy. Jeho biskupským heslom je „Crux Christi perficiat nos“ (Kristov kríž nech nás zdokonalí).

NANEBOVZATIE PANNY MÁRIE

Viera v nanebovzatie Panny Márie má v Cirkvi veľmi starobylé korene. Vo východnej Cirkvi sa sviatok nanebovzatia slávil už v 5. storočí, pod názvom Usnutie Panny Márie. O Máriinom nanebovzatí píše cirkevní Otcovia, najmä sv. Ján Damascénsky. 1. novembra 1950 vyhlásil pápež Pius XII. pravdu o nanebovzatí Panny Márie za článok viery týmito slovami: „Nepoškrvená Matka Božia, ktorá ostala vždy Pannou, bola vzatá po skončení pozemského života s dušou i telom do neba“. Tento deň je prikázaný sviatok, pripadá na pondelok, 15. augusta. Omša v našom kostole je o 8 ráno.

MARIÁNSKA PŮŤ DO WEST HAVERSTRAW, N.Y.

Spolok svätého Štefana č. 716 IKSJ vás pozýva na Slovenskú katolícku púť do Marian Shrine vo West Haverstraw, 14. augusta 2011. Pred sv. omšou bude možnosť spovede. Sv. omša bude o 11 hodine, obed o 12:30 odpoľudnia a Ružencová procesia o 2:30 popoludní. O informácie volajte Jozefa Bilíka 718-463-2084, Henrietu Daitovú 201-641-8922, alebo Marian Shrine 845-947-2200. Kto má záujem cestovať na túto púť autobusom, nech sa prihlási u brata Bilíka.

SV. OMŠE ZAMERANÉ NA DETI

Počas letných mesiacov omše zamerané na deti nebudú. Najbližšia takáto sv. omša bude v poslednú októbrovú nedeľu, t. j. 30. októbra.

„Evanjelium nie je knihou útechy, ku ktorej sa utiekame iba v bolestných chvíľach, aby sme našli odpoveď. Je životným pravidlom, ktoré nám ponúka riešenie vo všetkých možných okamihoch.“

Chiara Lubichová

OUR SICK

Ann Bursky

Vlado Vozarik

OUR DECEASED

Mons. Rudolf Baláž, biskup